GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

MA&UD Department – Rajahmahendravaram Municipal Corporation – Extension of contract period of 8 (Eight) numbers of Medical Officers (Homeopathy) on contract basis for one more year i.e. from 14.01.2023 - Permission – Accorded – Orders – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (D) DEPARTMENT

G.O.Rt.No.359 Dated:07.06.2023.
Read the following:-

1. G.O.MS.No.27, HM&FW(G1) Department, dt.16.3.2018.
2. G.O.Rt.No.469, MA&UD(D2), Dept., Dated:19-08-2021.
3. Letter from the C&DMA, AP, Guntur vide Lr.Roc.No.12021/4/2018-D2, Dt:01-07-2022.
4. G.O.Rt.No.590, MA&UD(D2) Dept, Dated 18.08.2022 .
5. From the C&DMA, A.P., Vaddeswaram, Guntur District vide Lr.Roc.No.12021/ 4/2018-D2, Dated 21.03.2023.

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ORDER:-

In the reference 5th read above, the Commissioner & Director of Municipal Administration, A.P., while forwarding the proposals of the Commissioner, Rajahmahendravaram Municipal Corporation, has requested the Government to issue necessary orders for extension of contract period of 8 (Eight) number of Medical Officers (Homeopathy) working in Rajahmahendravaram Municipal Corporation for one more year.

2. Government, after careful examination of the matter hereby extend the services of 8 (Eight) number of Medical Officers (Homeo), who are working on contract basis at Rajahmundry Municipal Corporation for further period of (1) one year w.e.f. 14.01.2023.

3. The Commissioner & Director of Municipal Administration, A.P. Guntur shall take further necessary action accordingly.

4. This orders issues with the concurrence of the Finance Department vide U.O.No. 1235755/HR-II/FIN01-HR0MISC/81/2020, dt.01.05.2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y.SRILAKSHMI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner & Director of Municipal Administration, A.P. Vaddeswaram,
Guntur District.
Copy to:-
The Commissioner, Rajahmahendravaram Municipal Corporation,
Rajahmahendravaram.
P.S. to Minister for MA&UD.
P.S. to Spl.Chief Secretary to Government, MA&UD Department.
SF / SC.(C.No. 417631)

//FORWARDED:: BY ORDER//

SECTION OFFICER